

**NORTHERN LEHIGH SCHOOL DISTRICT
FINANCE COMMITTEE MEETING**

Monday, June 5, 2023

**Immediately Following Technology/Buildings and Grounds Committee Meeting
Administration Office
Board Room**

| Committee Members | | | | | Remaining Meeting Dates | |
|-------------------|---------------------------------|---|---------------|---|-------------------------|----------------------------|
| X | Donna Kulp - Chairperson | X | Matthew Link | X | Eric Hill | Monday, August 7, 2023 |
| X | Gale Husack - Co-Chairperson | X | Tania Stoker | X | Gene Marks | Tuesday, September 5, 2023 |
| X | Chad Christman | X | Todd Breiner | X | Sherri Molitoris | Monday, October 2, 2023 |
| X | Robin Distler | X | Greg Derr | X | Scott Pyne | Monday, November 6, 2023 |
| X | Gary Fedorcha | X | Michele Dotta | | James Schnyderite | |
| X | Rhonda Frantz | X | Nichole Fink | X | Michael Strohl | |
| X | Mathias Green | X | Bryan Geist | X | Lori Bali | |
| X | Robert Kern | X | David Hauser | | Tim Weaber | |
| X | Natalie Snyder | | | | | |

Also in Attendance: Mrs. Angela Williams, Mr. Williams

AGENDA

- Cafeteria Update
 - Summer Food Service Program (SSO)
 - a. 2 open sites (HS and SE) starting June 12th- Aug 10th
 - b. Weekly meal sign up form - open to community serving students 18 years of age or younger
 - c. Will eat on site Congregate meal service (HS or SE)
 - d. Feeding camp students breakfast and lunch Monday-Thursday
 - e. Yard signs and banners to hang to advertise to the public
 - CEP Program for 2023-2024 school year - Application complete and submitted (44% of student body is Direct Certified through SNAP, TANF, Medicaid, Homeless, Foster, Migrant)
 - P-EBT Spreadsheet - Eric Hill assisted in putting together spreadsheet for this to be submitted to the state
 - Beginning of Year packets - Plan to include letter to families stating that meals will be universally free for the upcoming 2023-2024 school year, schoolcafe app download and meal account set up information, meal account policies/procedures, birthday basket sign up form (PE and SE), Birthday basket sign up form, and POS agreement form.
 - a. Copies made and distributed at kindergarten orientation.
 - b. 20 copies to each main office at each site

- c. Copies of all forms on nlsd.org website under cafeteria tab
- d. NOTE: no free and reduced meal applications will be distributed, under CEP we can not accept free and reduced meal applications. Consider creating income surveys to be part of registration process, if needed to assist with other programs.

- 2023-2024 Budget Update
 - Committee supported Mrs. Molitoris recommendation to adjust the liability coverage to \$15M.
 - See attached [presentation](#)

Next meeting is scheduled for Monday, August 7, 2023